#### **Utah Pioneer Communities Program**

# Application for Main Street Partner Designation

## NOTE: <u>The following attachments are required to be submitted with this application.</u>

- 1) Downtown revitalization workplan.
- 2) Map of proposed project area.
- 3) A letter of endorsement formally adopted by the City Council and signed by the Mayor. (Other letters of support are not required but will strengthen the application.)

#### II. REASONS FOR PARTICIPATING

| Why does your community need to implement the Main Street Approach? Be specific: What is downtown's physical condition? What is its economic condition? How does the community view downtown? |
|---|
|   |
|   |
| What does your community expect to achieve by implementing the Main Street Approach?  |
|   |
| What are the potential roadblocks to downtown revitalization (political, legal, financial)?   |
|   |

#### III. PROJECT AREA PROFILE

| Proposed project area (attach map).   |
|---|
|   |
| Major trends affecting the proposed project area (e.g., development, demographics, etc.). |
|   |
|   |
|   |
| Number of businesses in the proposed project area   |
| How many of the following types of businesses are located in the proposed project area?   |
| Retail Food/Entertainment   |
| Finance Office  |
| Industrial Government   |
| Other<br>Specify:   |

| Number of buildings in the proposed project area                                |                                    |
|---|------------------------------------|
| Number that are fully occupied  |                                    |
| Number that are partially occupied  |                                    |
| Number that are vacant  |                                    |
| Percent of buildings that are owner-occupied                                    |                                    |
| Percent of buildings that are tenant-occupied                                   |                                    |
| Percent of buildings in mixed occupancy   |                                    |
| Percent of buildings in local ownership   |                                    |
| Percent of buildings in "absentee" ownership                                    |                                    |
| Are properties within the proposed project area subject preservation ordinance? | ect to the provisions of a local   |
| YES NO  |                                    |
| Are properties within the proposed project area subject special ordinance(s)?   | ect to the provisions of any other |
| YES NO  |                                    |
| If "Yes " please list applicable special ordinance(s)                           |                                    |

### IV. ORGANIZATION

List the members of the downtown steering committee/Main Street board.

| <u>Name</u>                  |                   | <u>Affiliation</u> |    | <u>Phone</u> |
|------------------------------|-------------------|--------------------|----|--------------|
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
|                              |                   |                    |    |              |
| Identify the amount(s) and s | ource(s) of loca  | al funding.        |    |              |
| City                         | , ,               | ·                  |    |              |
| Has the City Council adopte  | d this item in th | ne budget? Yes     | No |              |
| Other                        | Contributor _     |                    |    |              |
| Other                        | Contributor _     |                    |    |              |
| Other                        | Contributor _     |                    |    |              |
| Total local funding          |                   |                    |    |              |